

Similarities between Jesus and the Exodus Passover

Exodus 12:1-11

This month shall be your beginning of months; it shall be the first month of the year to you.	Jesus' birth marks the beginning of a new epoch with the birth of God's unique Son.
Speak to all the congregation of Israel	The nation as a whole was required to accept the sacrifice of the Messiah.
On the tenth of this month every man shall take for himself a lamb.	The chief priests and the scribes decided to kill the Jesus Christ on the tenth day of Nisan.
According to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house.	Everyone has to open their own heart for what Jesus has done for them and personally accept Him as their Lord and Savior. The taking in his neighbors respect the call of the Gentiles to partake of Christ with the Jews.
According to each man's need you shall make your count for the lamb.	Every individual has to personally accept Jesus as their Lord and Savior.
Your lamb shall be without blemish	Jesus was sinless, blemish free. He was in the prime of His life when He was sacrificed as a young man, 33 years old.
a male of the first year.	a male of the first year. The lamb died in place of the first-born of the Israelites. Jesus died in our place.
You may take it from the sheep or from the goats.	The lamb or the "scape goat" both foreshadowed Jesus taking on our sins and dying with Him on the cross.
Now you shall keep it until the fourteenth day of the same month.	Jesus openly taught in the Holy Temple and synagogues until the fourteenth day of the month, four days before His death on the cross
Then the whole assembly of the congregation of Israel shall kill it at twilight.	Jesus died on the cross exactly the same moment that the High Priest of Israel was sacrificing the national Passover lambs.
They shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.	The blood on the doorpost indicated those who were marked out for protection, pointing forward to the supreme sacrifice of the Messiah.
Then they shall eat the flesh on that night; roasted in fire,	Fire is a symbol for judgment. Jesus, our Passover Lamb took on judgment for the sins of the world.
...with unleavened bread and with bitter herbs they shall eat it.	Yeast is a symbol for sin. Jesus was without sin. Bitter herbs represents the suffering, associated Jesus
Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails.	None of the lamb's bones were to be broken. Jesus' bones didn't get broken during the torture and the mockery He endured or the crucifixion.
You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire.	Jesus was crucified and buried outside the city, just like the leftover pieces of the sacrifices were taken outside the city to be burned.
And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste.	Jesus' burial done quickly before sundown to see to an honorable burial before nightfall and the Sabbath that begins Friday night at sundown.
It is the Lord's Passover.	Jesus died on Passover.